

Nancy

Property & Supply Bureau
Surplus Property Programs
P O Box 200137
Helena, MT 59620-0137
(406) 495-6016

RESOLUTION 202



BE IT RESOLVED THAT: TOWN OF STEVENSVILLE
(Print Legal Name of Applicant Organization)

STREET ADDRESS: 206 Buck St. City: Stevensville MT 59870

MAILING ADDRESS: P.O. Box 30 City: Stevensville MT 59870

PHONE NUMBER: 777-5271 FAX NUMBER: 777-4284

E-MAIL ADDRESS: _____

by its Governing Board (or) by the Chief Administration Officer, if not governed by a board, shall obligate the Applicant and its funds to the extent necessary to comply with the TERMS and CONDITIONS listed on the reverse side of this form. The employee(s) whose name(s) and signature(s) appears on this document is (are) authorized to acquire federal surplus property from the State of Montana, Property & Supply Bureau for the above Applicant.

BE IT FURTHER RESOLVED THAT this certified copy of the Resolution shall be submitted to the State of Montana, Property & Supply Bureau and the same remain in effect until written notice is given to the Property & Supply Bureau to change or rescind said Resolution.

CERTIFICATION: I, William H. Meisner hereby certify that I am the
(Chairman of the Board (or) Administrative Officer)

Mayor of the TOWN OF STEVENSVILLE
(Title) (Full Legal Name of Governing Board)

of the above applicant that the foregoing is

- (1) a true and correct copy of the Resolution adopted by the vote of the majority of said board present at a duly-convened
- (2) meeting of the said board on the 8 day of March, 2004 at which a quorum was present.

OR
(2) an executive action taken by me on the _____ day of _____, 2003.

SIGNATURE: _____
(Chairman of the Board (or) Administrative Officer)

AUTHORIZED AGENTS AND THEIR SIGNATURES (required)

TYPE OR PRINT NAME:	SIGNATURE	DEPARTMENT:	Bulletin Mailing
1. <u>William H. Meisner</u>	<u>[Signature]</u>	<u>Mayor</u>	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
2. <u>Edward Sutherland</u>	<u>[Signature]</u>	<u>STREETS</u>	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
3. <u>George THOMAS</u>	<u>George Thomas</u>	<u>Water</u>	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
4. <u>Lewis Barnett</u>	<u>[Signature]</u>	<u>POLICE</u>	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
5. <u>Bob McCormick</u>	<u>R.E. McCormick</u>	<u>building</u>	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
6. <u>Don Miseric</u>	<u>Don Miseric</u>	<u>AIRPORT</u>	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
<u>Robert Summers</u>	<u>Robert Summers</u>	<u>FLICE</u>	<input checked="" type="checkbox"/>

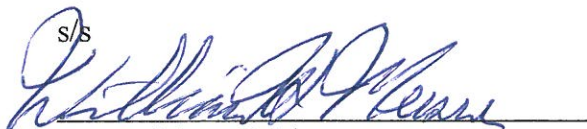
Memo to the Town Council:

The following items will be sold at the auction in the near future:

Two (2) Airens lawn mowers with snowblower and one without
1965 Dodge Pickup
Plymouth Valient
1994 Taurus

The following items will be taken to Property Surplus in Helena:

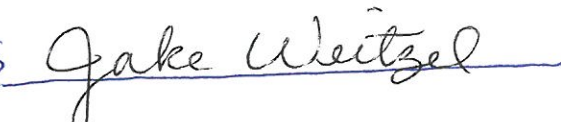
1975 Chevy Dump truck
1975 International vacuum truck

^{S/S}


Mayor Meisner

Council

^{S/S} 

^{S/S} 

^{S/S} 

^{S/S} 

STATE OF MONTANA
Department of Justice
CERTIFICATE OF TITLE



COPIES
NOTED BY TITLE
DIVISION

VEHICLE IDEN/SERIAL NO			
1161500231			
MAKE	MODEL	STYLE	TON
DODG	TK	PK	

CONTROL NUMBER

172816

DATE ISSUED
01/03/77

NAME(S) AND ADDRESS OF REGISTERED OWNER(S)

TOWN OF STEVENSVILLE
PO BX 37
STEVENSVILLE MT 59870

NAME AND ADDRESS OF FIRST SECURED PARTY

Date and amount of first security interest

NAME AND ADDRESS OF SECOND SECURED PARTY

Date and amount of second security interest

I, the undersigned, hereby certify that an application for certificate of title has been made for the vehicle described hereon, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly recorded as the lawful owner of said vehicle.

I further certify that the vehicle is subject to the security interests shown hereon.

In witness whereof I have hereunto affixed my signature and official seal.

ROBERT L. WOODAHL
Attorney General

By MALCOLM MacCALMAN
Registrar of Motor Vehicles
Motor Vehicle Division
Deer Lodge, Montana 59722

ANY ALTERATION OR ERASURE WILL AUTOMATICALLY VOID THIS TITLE

STATE OF MONTANA

DEPARTMENT OF JUSTICE
MOTOR VEHICLE DIVISION

1476 0396

CERTIFICATE OF TITLE

026

TITLE NUMBER K574918	YEAR 83	MAKE PLYM	MODEL REL	BODY STYLE 4D
VEHICLE IDENTIFICATION NO. 1P38P26C9DF282501	UNLADEN WEIGHT 2,800	TON	DATE ISSUED 12/16/85	
OTHER PERTINENT DATA ODOMETER: 41,045 ACTUAL MILEAGE				

OWNER'S NAME AND ADDRESS

TOWN OF STEVENSVILLE
BOX 37
STEVENSVILLE MT 59370

THIS VEHICLE IS SUBJECT TO THE FOLLOWING LIEN(S)

I, the undersigned, hereby certify that an application for certificate of title has been made for the vehicle described hereon, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly recorded as the lawful owner of said vehicle.

I further certify that the vehicle is subject to the security interests shown hereon.
In witness whereof I have hereunto affixed my signature and the great seal of the State of Montana.

Dayle E. Schan

CONTROL NO. 454870
NOT A TITLE NUMBER

REGISTRAR OF MOTOR VEHICLES
DEER LODGE, MONTANA 59722

KEEP IN SAFE PLACE - ANY ALTERATIONS - USE OF CORRECTION FLUID - ERASURES VOIDS THIS TITLE.

STATE OF MONTANA

DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION

010195/0713

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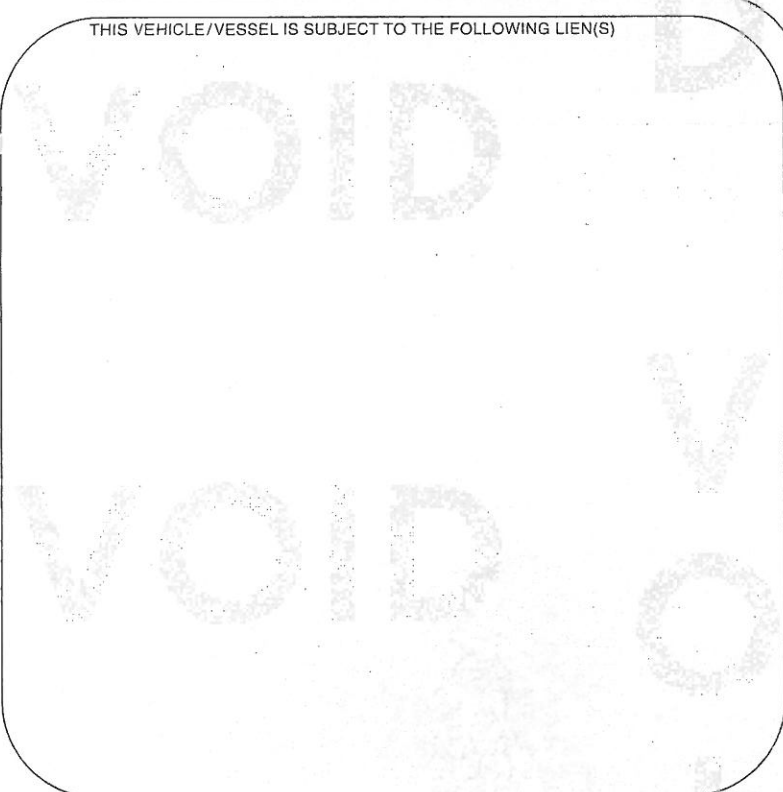
CERTIFICATE OF TITLE

TITLE NUMBER W953310	YEAR 94	MAKE/MANUFACT FORD	MODEL TAU	BODY STYLE/LENGTH 4D
VEHICLE/VESSEL IDENTIFICATION NUMBER 1FALP52U4RG258618	UNLADEN WEIGHT/MATERIAL 2,851	TON/PROPULSION		VESSEL NUMBER
ODOMETER READING ODMTR: 16,526 ACTUAL			DATE ISSUED 11/16/95	
OTHER PERTINENT DATA				

OWNER'S NAME AND ADDRESS

**TOWN OF STEVENSVILLE
P O BOX 37
STEVENSVILLE MT 59870**

THIS VEHICLE/VESSEL IS SUBJECT TO THE FOLLOWING LIEN(S)



It is hereby certified, according to the records of the Montana Department of Justice-- Motor Vehicle Division, that the person named hereon is the owner of the vehicle/vessel described above which is subject to a lien(s) as shown; however the vehicle/vessel may be subject to other liens or security interests.

TITLE AND REGISTRATION BUREAU

CONTROL NO. **4820822**
(This is not a title number)

This entire section must be completed when selling, trading or transferring your vehicle/vessel.

STEP 1 ASSIGN TITLE TO PURCHASER

Owner(s) shown on the face of this certificate must assign title to their purchaser. Failure to do so is a violation of state law. The ownership of the vehicle/vessel described in this certificate of title has been transferred

to: _____
Print Name of Purchaser(s) (show name of individual(s) or business)

Address

STEP 2 DISCLOSE MILEAGE AND RELEASE INTEREST

WARNING: Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I/We certify to the best of my/our knowledge that the odometer reading is NO TENTHS and reflects the actual mileage of the vehicle unless one of the following statements is checked:

- The amount of mileage is in excess of the odometer's mechanical limits, or
- The odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY.

I/We certify under penalty of law that the statements made herein are true and correct to the best of my/our knowledge and that I am/We are the same person(s) named on the face of this title and if I am signing for a commercial entity, I further certify that I have full authority to do so.
--All owners must sign in ink. If commercial entity, enter business name--

X _____
Signature of Seller Business Name

Printed Name--must be same as signature (do not type)

X _____
Signature of Seller (if more than one) Business Name

Printed Name--must be same as signature (do not type)

Subscribed and sworn to before me this ____ day of ____ 19__

Notary Public for the State of _____

Residing at _____ Affix

Notary Signature _____ Seal

My Commission expires _____ Here

STEP 3 PURCHASER'S ACKNOWLEDGEMENT OF MILEAGE DISCLOSURE

I am aware of the above odometer certification made by the seller.

X _____
Signature of Purchaser Date of Sale

Printed Name--must be same as signature (do not type)

PURCHASER: See reverse side for Title Application (D) or Dealer/Insurer Reassignment (A, B, C)

MT

STATE OF MONTANA

DEPARTMENT OF JUSTICE
MOTOR VEHICLE DIVISION

CERTIFICATE OF TITLE

019

TITLE NUMBER K908454	YEAR 75	MAKE INTL	MODEL TK	BODY STYLE FB
VEHICLE IDENTIFICATION NO. 00712ECA22178	UNLADEN WEIGHT 3,000		TON	DATE ISSUED 04/28/87
OTHER PERTINENT DATA				

OWNER'S NAME AND ADDRESS

TOWN OF STEVENSVILLE
206 BUCK ST
PO BOX 37
STEVENSVILLE MT 59870

THIS VEHICLE IS SUBJECT TO THE FOLLOWING LIEN(S)

I, the undersigned, hereby certify that an application for certificate of title has been made for the vehicle described hereon pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly recorded as the lawful owner of said vehicle.

I further certify that the vehicle is subject to the security interests shown hereon.
In witness whereof I have hereunto affixed my signature and the great seal of the State of Montana.

Barry E. Schaefer

CONTROL NO. 898272
NOT A TITLE NUMBER

REGISTRAR OF MOTOR VEHICLES
DEER LODGE, MONTANA 59722

KEEP IN SAFE PLACE - ANY ALTERATIONS - USE OF CORRECTION FLUID - ERASURES VOIDS THIS TITLE.

STATE OF MONTANA

DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION CERTIFICATE OF TITLE

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TITLE NUMBER M722908	YEAR 75	MAKE (AND MODEL) CHEV	MODEL TK	BODY STYLE/LENGTH DR
VEHICLE/VESSEL IDENTIFICATION NUMBER CC6665V12025	ENGINE WEIGHT (LBS.) 3,000	TAX PROVISION 2		VESSEL NUMBER
ODOMETER AND OTHER PERTINENT DATA				DATE ISSUED 11/16/90

OWNER'S NAME AND ADDRESS

TOWN OF STEVENSVILLE
PO BOX 37
STEVENSVILLE MT 59870

THIS VEHICLE/VESSEL IS SUBJECT TO THE FOLLOWING DETAIL:

I, the undersigned, hereby declare that the above information is true and correct to the best of my knowledge and belief, and that I am the lawful owner of the vehicle described herein, and that the same has been duly recorded as the lawful owner of the vehicle as shown herein.

I hereby certify that the vehicle described herein is subject to the sales tax provided herein, and that I have hereby paid the same to the State of Montana.

Taylor E. Schmitt

CONTROL NO. 2925791
NOT A TITLE NUMBER

RECEIVED BY MOTOR VEHICLE DIVISION
11/16/90

KEEP IN SAFE PLACE - ANY ALTERATIONS - USE OF CORRECTION FLUID - ERASURES VOIDS THIS TITLE.