

**RESOLUTION NO. 241**

**RESOLUTION FOR ADOPTING A BUDGET FOR  
THE TOWN OF STEVENSVILLE, MONTANA**

**FISCAL YEAR 2008-2009**

**WHEREAS**, pursuant to Sections 7-6-4266, MCA, the Town Council of the Town of Stevensville, Montana has held public hearings on the proposed budget of Stevensville for the fiscal year 2008-2009 as required by law, and

**WHEREAS**, pursuant to Municipal Budget Law contained in Title 7, Chapter 6, Part 42 of the Montana Code Annotated, the Town Council of Stevensville has held hearings and passed resolutions as applicable under the above sections.

**NOW THEREFORE BE IT RESOLVED**, by this Town Council that the Budget be approved and adopted, and that checks/warrants be issued in accordance with laws appertaining thereto.

**IT IS HEREBY MOVED, SECONDED AND CARRIED** by the Town Council that "this resolution be adopted" for fiscal year 2008-2009 and;

**WHEREAS**, the above resolution adopting the budget was passed by the Town of Stevensville council;

**WHEREAS**, the municipal budget law contained in Title 7, Chapter 6, Part 42 of the Montana Code Annotated, provide for the fixing of various tax levies to raise funds sufficient to meet said expenditures authorized in the budget; and

**WHEREAS**, the Montana Department of Revenue is required to certify to the Town Council the value of a mill for the Town of Stevensville under Section 15-10-202, MCA; and

**WHEREAS**, the best estimate of a mill Town-wide \$2, 228.00 and

**NOW THEREFORE BE IT RESOLVED** that the final town budget is set out in the attachments be hereby adopted as the final budget subject to the conditions set forth below.

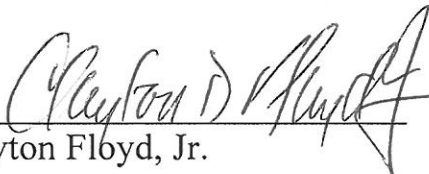
**NOW THEREFORE BE IT RESOLVED** by this Town Council that the levies as detailed below be fixed and adopted for the fiscal year 2008-2009, based on the value of a mill of \$2,228.00 town-wide, subject to the conditions that if the certified millage is either higher or lower than estimated, the budget will be proportionally raised or lowered.

DATED this 21<sup>st</sup> day of Nov. 2008

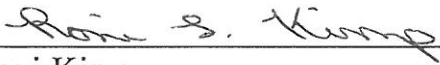
TOWN COUNCIL


  
\_\_\_\_\_  
Paul Ludington

\_\_\_\_\_  
Susan Evans

  
\_\_\_\_\_  
Clayton Floyd, Jr.

Attest:

  
\_\_\_\_\_  
Roni Kimp

  
\_\_\_\_\_  
Tom Brown, Acting Mayor