



Kelly Olson

Deputy

Stevensville Town Clerk
P.O. Box 30
Stevensville MT 59870

RESOLUTION NO. 316

FINAL RESOLUTION OF ANNEXATION OF STEVENSVILLE WELL FIELD TO THE TOWN OF STEVENSVILLE, MONTANA

WHEREAS, the Mayor on behalf of the Town of Stevensville, as owner of 100% of the parcels and lands comprising the Stevensville Well Field, has filed a "Petition for Annexation" to the Town, pursuant to MCA Title 7, Chapter 2, Part 46; and

WHEREAS, the Stevensville Planning and Zoning Board has reviewed the Petition for Annexation and has recommended that the Stevensville Well Field be annexed; and

WHEREAS, the Town Council adopted a "Resolution of Intent to Annex" the Stevensville Airport on May 23, 2013, and held a public hearing on the annexation of the Stevensville Well Field on June 13, 2013; and

WHEREAS, the annexation of the Stevensville Well Field is in accordance with the Town of Stevensville's adopted Growth Policy; and

WHEREAS, the Town Council has determined that it is in the best interest of the Town of Stevensville that the Stevensville Well Field be annexed.

NOW, THEREFORE, BE IT RESOLVED, by the Stevensville Town Council that the Stevensville Well Field, legally described by the attachment document, be and is hereby declared annexed and part of the Town of Stevensville, Montana.

BE IT FURTHER RESOLVED, that the Stevensville Well Field be given a zoning classification of PLI, Public Lands/Institutions under Title 16 of the Municipal Code of the Town of Stevensville.

Adopted this 13th day of June, 2013.

Approved:

Gene Mim Mack

Gene Mim Mack
Mayor

Attest:

Stacy Bartlett

Stacy Bartlett
Town Clerk

CS 656498-U

CERTIFICATE OF SURVEY

TO DEPICT THE CREATION OF A UTILITY PARCEL IN THE NE1/4 - NE1/4 OF SECTION 35, TOWNSHIP 9 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN MONTANA, RAVALLI COUNTY, MONTANA

LEGAL DESCRIPTION

TRACT 1-A (UTILITY PARCEL), CERTIFICATE OF SURVEY NO. _____ A TRACT OF LAND BEING A PORTION OF TRACT 1, CERTIFICATE OF SURVEY NO. 55296-A, RECORDS OF RAVALLI COUNTY, LOCATED IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 35, TOWNSHIP 9 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA, RAVALLI COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 35; THENCE ALONG THE NORTH LINE OF SAID SECTION 35, $N89^{\circ}36'47''W$, 1014.81'; TO THE NORTHWEST CORNER OF TRACT 1, CERTIFICATE OF SURVEY NO. 5860, RECORDS OF RAVALLI COUNTY; SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE OF SECTION 35 AND ALONG THE WEST BOUNDARY OF SAID TRACT 1, $S02^{\circ}25'38''N$, 245.85'; TO THE SOUTHWEST CORNER OF SAID TRACT 1; THENCE CONTINUING A PROJECTION OF SAID WEST BOUNDARY, $S00^{\circ}23'38''N$, 101.00'; THENCE $S89^{\circ}33'07''E$, 163.14'; THENCE $S00^{\circ}06'51''E$, 49.35'; THENCE $S90^{\circ}00'00''E$, 100.00'; THENCE $S00^{\circ}04'51''E$, 217.80'; THENCE $N90^{\circ}00'00''W$, 100.00'; THENCE $S00^{\circ}06'51''E$, 60.00'; THENCE $N89^{\circ}00'00''W$, 468.72'; TO A POINT ON THE EAST BOUNDARY OF THE NORTHWEST QUARTER HIGHLIGHTED QUARTER (1/4 OF 1/4) OF SAID SECTION 35; THENCE ALONG SAID EAST BOUNDARY, $N89^{\circ}33'07''E$, 174.00'; TO THE NORTHEAST CORNER OF SAID 1/4 OF 1/4; THENCE ALONG THE NORTH LINE OF SAID SECTION 35, $S89^{\circ}36'47''E$, 312.20'; TO THE POINT OF BEGINNING AND TERMINUS OF SAID TRACT 1-A.

CONTAINING 7.39 ACRES MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAYS AS SHOWN, EXISTING OR OF RECORD.

OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE A UTILITY SITE, THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(1)(a), M.C.A., TO WIT: "IS CREATED FOR RIGHTS-OF-WAY OR UTILITY SITES" AND FURTHER, TRACT 1-A IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-123(2)(c), TO WIT: "EXCLUSIONS CITED IN 76-3-101 AND 76-3-104."

MONTANA FEDERAL CREDIT UNION
Linda J. Rayfield
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 9, 2012 BY: Linda J. Rayfield, MONTANA FEDERAL CREDIT UNION

STATE OF MONTANA
 COUNTY OF Missoula

PRINTED NAME OF NOTARY: Theresa Franzen
 RESIDING AT: Missoula, Montana
 MY COMMISSION EXPIRES: June 25, 2014

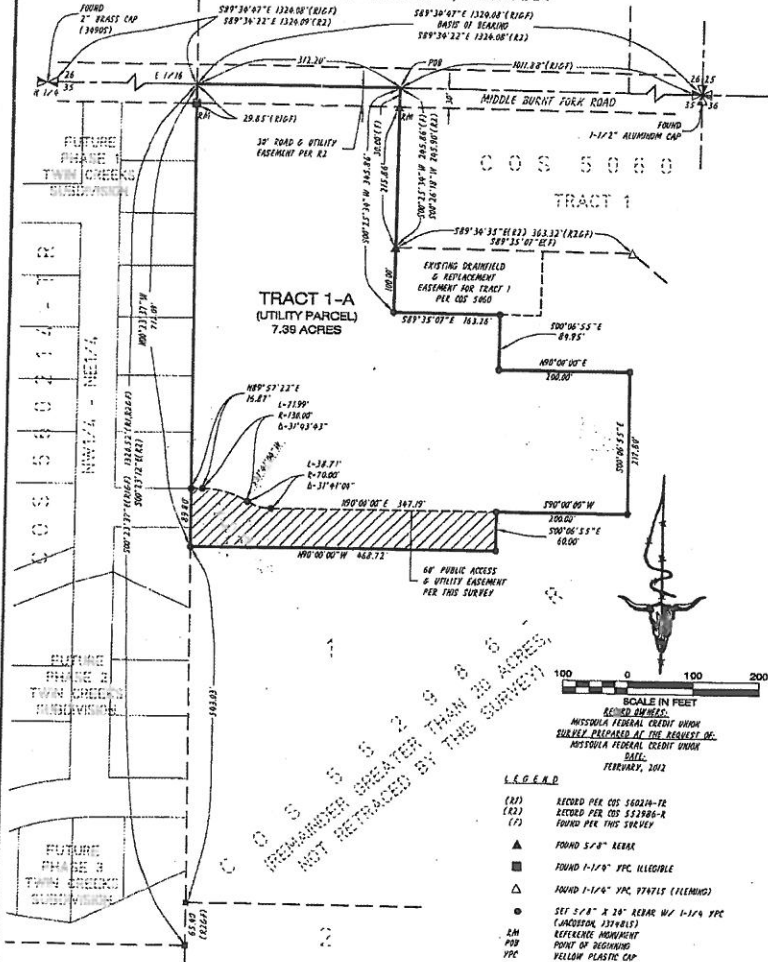
SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND SUBSTANTIALLY COMPLETED BY THE DATE SHOWN HEREON.

Matthew Jacobson 7/9/12
 MONTANA PROFESSIONAL LAND SURVEYOR
 MONTANA REGISTRATION NO. 1374815

PURPOSE OF SURVEY

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LEGEND

- (1/4) RECORD PER COS 560274-72
- (2/4) RECORD PER COS 55296-A
- (7) FOUND PER THIS SURVEY
- ▲ FOUND 3/4\"/>

1/4	2/4	3/4	4/4
X			
	35	RN	20W

TERRITORIAL-LANDWORK, INC.
 P.O. BOX 3831 MISSOULA, MT 59806
 (406) 732-8102
 FAX: (406) 732-8106 Project# 08-1223 Address# 08/02/12 UTILITY 107.dwg

STATE OF MONTANA RAVALLI COUNTY Page: 1 of 1
 DOCUMENT: 084081 CERTIFICATE
 RECORDED: 07/19/2012 11:38 656498-U
 REGINA FLETTENBERG CLERK AND RECORDER
 FEE: \$8.00 BY: Kelly
 08/05/12
 SHEET 1 OF 1
 CERTIFICATE OF SURVEY NO. _____
 RAVALLI COUNTY, MONTANA